

1 UNITED STATES BANKRUPTCY COURT  
2 DISTRICT OF NEVADA

3 In re:

4 FRONT SIGHT MANAGEMENT LLC

Case No. 22-11824-abl

Chapter 11

5  
6 **CERTIFICATE OF SERVICE**

7 I, Amanda Hinchey, depose and say that I am employed by Stretto, the claims and noticing  
8 agent for the Debtor in the above-captioned case.

9 On October 20, 2022, at my direction and under my supervision, employees of Stretto  
10 caused the following document to be served via first-class mail on the service list attached hereto  
11 as **Exhibit A**:

- 12 • **Notice of Hearing on First and Final Application of Greenberg Traurig, LLP, as  
13 Special Counsel for the Debtor, for the Allowance of Compensation for Professional  
Services Rendered** (Docket No. 436)

14 Furthermore, October 20, 2022, at my direction and under my supervision, employees of  
15 Stretto caused the following documents to be served via electronic mail on the service list attached  
hereto as **Exhibit B** and on **four (4) confidential parties** not included herein:

- 16 • **First and Final Application of Greenberg Traurig, LLP, as Special Counsel for the  
17 Debtor, for the Allowance of Compensation for Professional Services Rendered**  
(Docket No. 434)
- 18 • **Declaration of James S. Mace** (Docket No. 435)
- 19 • **Notice of Hearing on First and Final Application of Greenberg Traurig, LLP, as  
20 Special Counsel for the Debtor, for the Allowance of Compensation for Professional  
21 Services Rendered** (Docket No. 436)

22 Dated: October 25, 2022

/s/ Amanda Hinchey

Amanda Hinchey

STRETTO

8269 E. 23<sup>rd</sup> Avenue, Suite 275

Denver, CO 80238

Telephone: 855-553-9468

Email: TeamFrontSight@stretto.com

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**Exhibit A**

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## Exhibit A

Served via First-Class Mail

| CORE PARTIES                  |                          |                      |            |              |       |            |
|-------------------------------|--------------------------|----------------------|------------|--------------|-------|------------|
| NAME                          | ATTENTION                | ADDRESS 1            | ADDRESS 2  | CITY         | STATE | ZIP        |
| DEPARTMENT OF TREASURY        | INTERNAL REVENUE SERVICE | PO BOX 7346          |            | PHILADELPHIA | PA    | 19101-7346 |
| NEVADA DEPARTMENT OF TAXATION | BANKRUPTCY SECTION       | 555 E WASHINGTON AVE | SUITE 1300 | LAS VEGAS    | NV    | 89101      |
| NEVADA TRUST DEED SERVICES    |                          | 10161 PARK RUN DR    | SUITE 150  | LAS VEGAS    | NV    | 89145      |
| NYE COUNTY TREASURER'S OFFICE |                          | 170 N FLOYD ST       | SUITE 2    | PAHRUMP      | NV    | 89060      |

**Exhibit B**

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## Exhibit B

Served via Electronic Mail

| CORE/2002 PARTIES   |                               |   |  |
|---|-------------------------------|---|--|
| NAME  | ATTENTION 1                   | ATTENTION 2   | EMAIL  |
| ANDREA N. SHUBIN  | C/O WRIGHT FINLAY & ZAK LLP   | ATTN: RAMIR M. HERNANDEZ, ESQ.  | RHERNANDEZ@WRIGHTLEGAL.NET   |
| ARMSCOR PRECISION INTERNATIONAL   | C/O SHEA LARSEN PC            | ATTN: JAMES PATRICK SHEA, ESQ.,<br>BART K. LARSEN, ESQ., & KYLE<br>WYANT, ESQ.          | JSHEA@SHEA.LAW<br>BLARSEN@SHEA.LAW<br>KWYANT@SHEA.LAW                                    |
| DAVID STRECK  | C/O FREEBORN & PETERS LLP     | ATTN: SHELLY DEROUSSÉ, ESQ.   | SDEROUSSE@FREEBORN.COM   |
| DISTRICT OF NEVADA OFFICE OF THE<br>UNITED STATES TRUSTEE   | ATTN: EDWARD M. McDONALD, JR. |   | EDWARD.M.McDONALD@USDOJ.GOV<br>USTPREGION17.LV.ECF@USDOJ.GOV                             |
| DISTRICT OF NEVADA OFFICE OF THE<br>UNITED STATES TRUSTEE   | ATTN: JASON BLUMBERG          |   | JASON.BLUMBERG@USDOJ.GOV   |
| FRONT SIGHT MANAGEMENT LLC  | C/O BG LAW LLP                | ATTN: STEVEN T. GUBNER &<br>SUSAN K. SEFLIN   | SSEFLIN@BG.LAW<br>SGUBNER@BG.LAW   |
| FRONT SIGHT MANAGEMENT LLC  | ATTN: IGNATIUS PIAZZA         |   | IGNATIUS@FRONTSIGHT.COM  |
| IGNATIUS PIAZZA AND JENNIFER PIAZZA   | C/O GARMAN TURNER GORDON LLP  | ATTN: GREGORY E. GARMAN,<br>TERESA M. PILATOWICZ  | GGARMAN@GTG.LEGAL<br>TPILATOWICZ@GTG.LEGAL<br>BKNOTICES@GTG.LEGAL                        |
| KEITH W. GORMAN   | C/O DEVINE LEGAL GROUP        | ATTN: WILLIAM C. DEVINE, II, ESQ.   | WILLIAM@DEVINE.LEGAL<br>COURTNEY@DEVINELAWFIRM.COM                                       |
| LAS VEGAS DEVELOPMENT FUND, LLC,<br>EB5 IMPACT CAPITAL REGIONAL CENTER,<br>LLC, EB5 IMPACT ADVISORS, LLC,<br>ROBERT W. DZIUBLA, JON FLEMING &<br>LINDA STANWOOD | C/O JONES LOVELOCK            | ATTN: ANDREA CHAMPION, ESQ.,<br>NICOLE E. LOVELOCK, ESQ., &<br>SUE TRAZIG CAVACO, ESQ.. | ACHAMPTION@JONESLOVELOCK.COM<br>NLOVELOCK@JONESLOVELOCK.COM<br>SCAVACO@JONESLOVELOCK.COM |
| M2 EPC, INC. DBA M2 ENGINEERING<br>PROCUREMENT AND CONSTRUCTION   | C/O GERSON LAW OFFICE         | ATTN: PHILIP S. GERSON, ESQ.  | PHILIP@GERSONNLAW.COM  |

| HOLDERS OF THE 20 LARGEST UNSECURED CLAIMS   |                              |                           |  |
|--|------------------------------|---------------------------|--|
| NAME   | ATTENTION 1                  | ATTENTION 2               | EMAIL  |
| ALM INVESTMENTS LLC                          | ATTN: MARK EAGLETON          |                           | ME49208@REAGAN.COM   |
| OFFICIAL COMMITTEE OF UNSECURED<br>CREDITORS | C/O KELLEY DRYE & WARREN LLP | ATTN: ROBERT LEHANE, ESQ. | RLEHANE@KELLEYDRYE.COM   |
| OFFICIAL COMMITTEE OF UNSECURED<br>CREDITORS | C/O CARLYON CICA CHTD        | ATTN: DAWN M. CICA., ESQ. | DCICA@CARLYONCICA.COM<br>NRODRIGUEZ@CARLYONCICA.COM<br>CROBERTSON@CARLYONCICA.COM<br>DMCICA@GMAIL.COM<br>DCICA@CARLYONCICA.COM<br>TOSTEEN@CARLYONCICA.COM<br>3342887420@FILINGS.DOCKETBIRD.COM |

| SECURED CREDITORS                         |                             |             |                               |
|---|-----------------------------|-------------|-------------------------------|
| NAME                                      | ATTENTION 1                 | ATTENTION 2 | EMAIL                         |
| BANKGROUP FINANCIAL SERVICES              | ATTN: MIKE MEACHER          |             | MIKE.MEACHER@GMAIL.COM        |
| LAS VEGAS DEVELOPMENT FUND, LLC           | ATTN: ROBERT W. DZIUBLA     |             | RDZIUBLA@EB5IMPACTCAPITAL.COM |
| M2 EPC                                    | ATTN: TIM MORENO            |             | TIM@MORENOPEC.COM             |
| TOP RANK BUILDERS/MORALES<br>CONSTRUCTION | ATTN: EFRAIN (RENE) MORALES |             | MORALESRENE74@YAHOO.COM       |

| DIP LENDER |                       |  |   |
|------------|-----------------------|--|---|
| NAME       | ATTENTION 1           | ATTENTION 2  | EMAIL   |
| FS DIP LLC | C/O SCHWARTZ LAW PLLC | ATTN: SAMUEL A. SCHWARTZ, ESQ. &<br>BRYAN A. LINDSEY, ESQ. | SASCHWARTZ@NVFIRM.COM<br>BLINDSEY@NVFIRM.COM<br>ECF@NVFIRM.COM<br>EANDERSON@NVFIRM.COM<br>SAMID@NVFIRM.COM<br>MSTURM@NVFIRM.COM |