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**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re:

FRONT SIGHT MANAGEMENT LLC

Case No. 22-11824-abl

Chapter 11

CERTIFICATE OF SERVICE

I, Ana M. Galvan, depose and say that I am employed by Stretto, the claims and noticing agent for the Debtor in the above-captioned case.

On August 22, 2023, at my direction and under my supervision, employees of Stretto caused the following documents to be served via first-class mail on the service list attached hereto as **Exhibit A**:

- **Renewed Motion to Enforce and Implement the Confirmation Order** (Docket No. 843)
- **Notice of Remote Hearing on Renewed Motion to Enforce and Implement the Confirmation Order** (Docket No. 844)

Dated: September 12, 2023

/s/ Ana M. Galvan

Ana M. Galvan

STRETTO

8269 E. 23rd Avenue, Suite 275

Denver, CO 80238

Telephone: 855-553-9468

Email: TeamFrontSight@stretto.com

Exhibit A

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Exhibit A
Served via First-Class Mail

| NAME | ATTENTION | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP |
|--|---|---|--|-----------------|-------|------------|
| CHICAGO TITLE AGENCY OF NEVADA, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 9075 WEST DIABLO DRIVE, SUITE 100 | | LAS VEGAS | NV | 89148-7702 |
| CHICAGO TITLE AGENCY OF NEVADA, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 7201 WEST LAKE MEAD BOULEVARD, SUITE 101 | | LAS VEGAS | NV | 89128-8348 |
| CHICAGO TITLE AGENCY OF NEVADA, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 2370 CORPORATE CIRCLE, SUITE 100 | | HENDERSON | NV | 89074-7760 |
| CHICAGO TITLE AGENCY OF NEVADA, INC. (COMMERCIAL DIVISION) | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 3980 HOWARD HUGHES PARKWAY, SUITE 100 | | LAS VEGAS | NV | 89169-0977 |
| CHICAGO TITLE OF NEVADA, INC. | C/O C T CORPORATION SYSTEM (REGISTERED AGENT) | 701 SOUTH CARSON STREET, SUITE 200 | | CARSON CITY | NV | 89701-5239 |
| CIVILWISE SERVICES, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 1240 EAST STATE STREET, SUITE 101 | | PAHRUMP | NV | 89048-2180 |
| CIVILWISE SERVICES, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 1191 WEST BETTY AVENUE | | PAHRUMP | NV | 89060-3977 |
| CIVILWISE SERVICES, INC. | C/O ANDERSON & COMPANY CPA (REGISTERED AGENT) | PO BOX 1336 | 1241 DAYTONA STREET | PAHRUMP | NV | 89041-1336 |
| CIVILWISE SERVICES, LLC | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 1240 EAST STATE STREET, SUITE 101 | | PAHRUMP | NV | 89048-2180 |
| CLARK COUNTY BOARD OF COMMISSIONERS | C/O CLARK COUNTY COMMISSIONERS OFFICE | 500 SOUTH GRAND CENTRAL PARKWAY, FLOOR 6 | | LAS VEGAS | NV | 89155-4502 |
| CLARK COUNTY BOARD OF COMMISSIONERS | C/O OFFICE OF THE CLARK COUNTY DISTRICT ATTORNEY - CIVIL DIVISION | 500 SOUTH GRAND CENTRAL PARKWAY, FLOOR 5 | | LAS VEGAS | NV | 89155-4502 |
| CLARK COUNTY BOARD OF COMMISSIONERS | C/O OFFICE OF THE NEVADA ATTORNEY GENERAL | GRANT SAWYER BUILDING | 555 EAST WASHINGTON AVENUE, SUITE 3900 | LAS VEGAS | NV | 89101-1068 |
| CLARK COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O CLARK COUNTY COMMISSIONERS OFFICE | 500 SOUTH GRAND CENTRAL PARKWAY, FLOOR 6 | | LAS VEGAS | NV | 89155-4502 |
| CLARK COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O OFFICE OF THE CLARK COUNTY DISTRICT ATTORNEY - CIVIL DIVISION | 500 SOUTH GRAND CENTRAL PARKWAY, FLOOR 5 | | LAS VEGAS | NV | 89155-4502 |
| CLARK COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O OFFICE OF THE NEVADA ATTORNEY GENERAL | GRANT SAWYER BUILDING | 555 EAST WASHINGTON AVENUE, SUITE 3900 | LAS VEGAS | NV | 89101-1068 |
| DEANER, DEANER, SCANN, MALAN & LARSEN | ATTN: DOUGLAS R. MALAN, ESQ. | 720 SOUTH 4TH STREET, SUITE 300 | | LAS VEGAS | NV | 89101-6743 |
| FRONT SIGHT MANAGEMENT II INCORPORATED | ATTN: IGNATIUS A. PIAZZA (OFFICER) | 1645 VILLAGE CENTER CIRCLE, SUITE 170 | | LAS VEGAS | NV | 89134-6371 |
| FRONT SIGHT MANAGEMENT II INCORPORATED | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 300 SOUTH 4TH STREET, SUITE 700 | | LAS VEGAS | NV | 89101-6023 |
| FRONT SIGHT MANAGEMENT II INCORPORATED | C/O OSHINS & ASSOCIATES, LLC (REGISTERED AGENT) | 1645 VILLAGE CENTER CIRCLE, SUITE 170 | | LAS VEGAS | NV | 89134-6371 |
| FRONT SIGHT MANAGEMENT LLC | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 1 FRONT SIGHT ROAD | | PAHRUMP | NV | 89061-9025 |
| FRONT SIGHT MANAGEMENT LLC | ATTN: TWO THOUSAND TWENTY-TWO MANAGEMENT, LLC (MANAGER) | 1350 EAST FLAMINGO ROAD, SUITE 13B, PMB 767 | | LAS VEGAS | NV | 89119-5293 |
| FRONT SIGHT MANAGEMENT LLC | C/O BG LAW LLP | ATTN: SUSAN K. SEFLIN, ESQ. | 300 SOUTH 4TH STREET, SUITE 1550 | LAS VEGAS | NV | 89101-6005 |
| FRONT SIGHT MANAGEMENT LLC | C/O INCLINE LAW GROUP, LLP (REGISTERED AGENT) | 264 VILLAGE BOULEVARD, SUITE 104 | | INCLINE VILLAGE | NV | 89451-7409 |
| FRONT SIGHT MANAGEMENT, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 7975 CAMERON DRIVE, SUITE 900 | | WINDSOR | CA | 95492-8570 |
| FRONT SIGHT MANAGEMENT, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | PO BOX 2619 | | APTOS | CA | 95001-2619 |
| FRONT SIGHT MANAGEMENT, INC. | C/O IGNATIUS A. PIAZZA II (REGISTERED AGENT) | 7975 CAMERON DRIVE, SUITE 900 | | WINDSOR | CA | 95492-8570 |
| FRONT SIGHT MANAGEMENT, INC. | C/O NEWMAN MORRIS & DACHELET, LTD. | ATTN: DANA E. MORRIS, ESQ. | 300 SOUTH 4TH STREET, SUITE 700 | LAS VEGAS | NV | 89101-6023 |
| FRONT SIGHT RESORT AND VACATION CLUB MEMBERS ASSOCIATION, INC. | ATTN: IGNATIUS ANTHONY PIAZZA II (OFFICER) | 3900 SOUTH HUALAPAI WAY, SUITE 118 | | LAS VEGAS | NV | 89147-5725 |
| FRONT SIGHT RESORT AND VACATION CLUB MEMBERS ASSOCIATION, INC. | ATTN: JOHN E. SMALL (OFFICER) | 6626 EAST BENT TREE ROAD | | SCOTTSDALE | AZ | 85266-6752 |
| FRONT SIGHT RESORT AND VACATION CLUB MEMBERS ASSOCIATION, INC. | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 1 FRONT SIGHT ROAD | | PAHRUMP | NV | 89061-9025 |
| FRONT SIGHT RESORT AND VACATION CLUB MEMBERS ASSOCIATION, INC. | C/O SIMMONS FREEMAN LLC (REGISTERED AGENT) | 3900 SOUTH HUALAPAI WAY, SUITE 118 | | LAS VEGAS | NV | 89147-5725 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | ATTN: JERI HOLECEK, TRUSTEE | 13101 BALD CYPRESS LANE | | NAPLES | FL | 34119-8528 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | ATTN: OFFICER OR MANAGING/GENERAL AGENT | 425 RIDGE COURT | | NAPLES | FL | 34108-2602 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | ATTN: KENNETH D. GOODMAN, ESQ. | | 3838 TAMiami TRAIL NORTH, SUITE 300 | NAPLES | FL | 34103-3586 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | C/O GOODMAN BREEN & GIBBS | | 5812 SOUTH PECOS ROAD, SUITE A | LAS VEGAS | NV | 89120-5417 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | C/O SIMON & BERMAN, LLC | | 11500 SOUTH EASTERN AVENUE, SUITE 110 | HENDERSON | NV | 89052-5575 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | C/O SIMON LAW, LLC | | 8508 WYNDRUSH WAY | EL DORADO HILLS | CA | 95762-5012 |
| HOLECEK 1996 IRREVOCABLE TRUST DATED OCTOBER 1, 1996 | C/O SIMON LAW, LLC | | ATTN: TERESA M. PILATOWICZ, ESQ. | LAS VEGAS | NV | 89119-4302 |
| IGNATIUS A. PIAZZA II | C/O GARMAN TURNER GORDON LLP | 250 NORTH HIGHWAY 160, SUITE 1 | | LAS VEGAS | NV | 89119-4302 |
| JENNIFER A. PIAZZA | C/O GARMAN TURNER GORDON LLP | ATTN: TERESA M. PILATOWICZ, ESQ. | 7251 AMIGO STREET, SUITE 210 | LAS VEGAS | NV | 89119-4302 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | ATTN: PLANNING DIRECTOR | 2100 EAST WALT WILLIAMS DRIVE, SUITE 100 | | PAHRUMP | NV | 89060 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O BOARD OF COUNTY COMMISSIONERS | PO BOX 153 | 101 RADAR ROAD | TONOPAH | NV | 89049-0153 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O BOARD OF COUNTY COMMISSIONERS | | | TONOPAH | NV | 89049-0153 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O DEPARTMENT OF PLANNING AND CODE COMPLIANCE | ATTN: DIRECTOR OF PLANNING | 2041 EAST CALVADA BOULEVARD NORTH, SUITE 1 | PAHRUMP | NV | 89048-7081 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O OFFICE OF THE NEVADA ATTORNEY GENERAL | GRANT SAWYER BUILDING | 555 EAST WASHINGTON AVENUE, SUITE 3900 | LAS VEGAS | NV | 89101-1068 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O OFFICE OF THE NEVADA ATTORNEY GENERAL (PAHRUMP OFFICE) | PO BOX 39 | 1520 EAST BASIN AVENUE | PAHRUMP | NV | 89041-0039 |
| NYE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA | C/O OFFICE OF THE NEVADA ATTORNEY GENERAL (TONOPAH OFFICE) | PO BOX 593 | 101 RADAR ROAD | TONOPAH | NV | 89049-0593 |
| R. KIRBY REED AKA RONALD KIRBY REED | | 3843 FELDSPAR AVENUE | | LAS VEGAS | NV | 89120-3818 |