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UNITED STATES BANKRUPTCY COURT

FOR TH	E DISTRICT OF NEV	ADA
In re: Front Sight Management LLC	§	Case No. 22-11824
Debtor(s)		☐ Jointly Administered
Post-confirmation Report		Chapter 11
Quarter Ending Date: 03/31/2023		Petition Date: <u>05/24/2022</u>
Plan Confirmed Date: 11/29/2022		Plan Effective Date: 12/02/2022
This Post-confirmation Report relates to: Reorga		guidating Trustoo
• Otner A	authorized Party or Entity: Lic	Name of Authorized Party or Entity
s/ Susan K. Seflin	Susan K. Se	eflin
Signature of Responsible Party	Printed Nan	ne of Responsible Party
04/19/2023	BG Law	
Date		ard St., Ste. 500
	Woodland 1	Hills, CA 91367
	Address	

STATEMENT: This Periodic Report is associated with an open bankruptcy case; therefore, Paperwork Reduction Act exemption 5 C.F.R. § 1320.4(a)(2) applies.

Case No. 22-11824

Part 1: Summary of Post-confirmation Transfers

	Current Quarter	Total Since Effective Date
a. Total cash disbursements	\$0	\$0
b. Non-cash securities transferred	\$0	\$0
c. Other non-cash property transferred	\$0	\$0
d. Total transferred (a+b+c)	\$0	\$0

	nfirmation Professional		Approved Current Quarter	Approved Cumulative	Paid Current Quarter	Paid Cumulative
Profess incurre	sional fees & expenses (banked by or on behalf of the debt	ruptcy) or Aggregate Total	\$0	\$0	\$0	
Itemized Breakdown by Firm						
	Firm Name	Role				
i			\$0	\$0	\$0	
ii						
iii						
iv						
V						
vi						
vii						
viii						
ix						
X						
xi						
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xxxvii	i			
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Ixxxiv	lxxxi			
Ixxxv	lxxxii			
Ixxxv	lxxxiii			
Ixxxvi	lxxxiv			
Ixxxvi	lxxxv			
Ixxxi	lxxxvi			
Ixxxix	lxxxvi			
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xciii <td>xci</td> <td></td> <td></td> <td></td>	xci			
xciv	xcii			
xcv	xciii			
xevii xeviii xeviii xcix c	xciv			
xevii xeviii xeix c	xcv			
xcviii xcix c	xcvi			
xcix c	xcvii			
С	xcviii			
	xcix			
ci	С			
	ci			

				Approved	Approved	Paid Current	Paid
				Current Quarter	Cumulative	Quarter	Cumulative
b.		tional fees & expenses (non d by or on behalf of the deb	Aggregate Total	\$0	\$0	\$0	\$0
	Itemize	d Breakdown by Firm					
		Firm Name	Role				
	i			\$0	\$0	\$0	\$0
	ii						
	iii						
	iv						
	v						
	vi						

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Debtor's Name Front Sight	or's Name Front Sight Management LLC			Case No. 22-11824		824
xci						
xcii						
xciii						
xciv						
xcv						
xcvi						
xcvii						
xcviii						
xcix						
С						
ci						

All professional fees and expenses (debtor & committees)

	Total Anticipated Payments Under Plan	Paid Current Quarter	Paid Cumulative	Allowed Claims	% Paid of Allowed Claims
a. Administrative claims	\$0	\$0	\$0	\$0	0%
b. Secured claims	\$0	\$0	\$0	\$0	0%
c. Priority claims	\$0	\$0	\$0	\$0	0%
d. General unsecured claims	\$3,000,000	\$0	\$0	\$0	0%
e. Equity interests	\$0	\$0	\$0		

\$0

\$0

\$0

\$0

Part 4: Questionnaire		
a. Is this a final report?	Yes O No •	
If yes, give date Final Decree was entered:		
If no, give date when the application for Final Decree is anticipated:	/31/2023	
b. Are you current with quarterly U.S. Trustee fees as set forth under 28 U.S.C. § 1930?	Yes No	

Case No. 22-11824

Privacy Act Statement

28 U.S.C. § 589b authorizes the collection of this information and provision of this information is mandatory. The United States Trustee will use this information to calculate statutory fee assessments under 28 U.S.C. § 1930(a)(6) and to otherwise evaluate whether a reorganized chapter 11 debtor is performing as anticipated under a confirmed plan. Disclosure of this information may be to a bankruptcy trustee when the information is needed to perform the trustee's duties, or to the appropriate federal, state, local, regulatory, tribal, or foreign law enforcement agency when the information indicates a violation or potential violation of law. Other disclosures may be made for routine purposes. For a discussion of the types of routine disclosures that may be made, you may consult the Executive Office for United States Trustee's systems of records notice, UST-001, "Bankruptcy Case Files and Associated Records." *See* 71 Fed. Reg. 59,818 et seq. (Oct. 11, 2006). A copy of the notice may be obtained at the following link: http://www.justice.gov/ust/eo/rules_regulations/index.htm. Failure to provide this information could result in the dismissal or conversion of your bankruptcy case, or other action by the United States Trustee. 11 U.S.C. § 1112(b)(4)(F).

I declare under penalty of perjury that the foregoing Post-confirmation Report and its attachments, if any, are true and correct and that I have been authorized to sign this report.

AND	Amanda Swift
Signature of Responsible Party	Printed Name of Responsible Party
Principal	04/19/2023
Title	Date

Case No. 22-11824

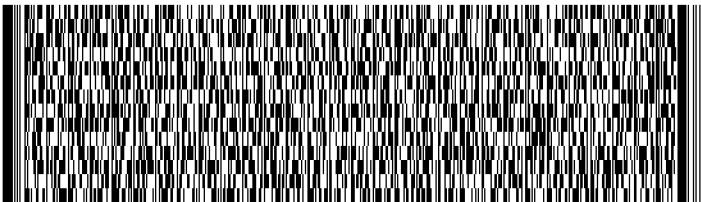
Debtor's Name Front Sight Management LLC

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Other Page 1

Page 2 Minus Tables

Bankruptcy Table 1-50



Bankruptcy Table 51-100

Non-Bankruptcy Table 1-50

Non-Bankruptcy Table 51-100

Part 3, Part 4, Last Page

CERTIFICATE OF SERVICE 1 I declare that I am over the age of 18 years and not a party to the within action. I am 2 employed in the County of Los Angeles and my business address is 21650 Oxnard Street, Suite 500, Woodland Hills, California 91367. 3 On April 19, 2023, I served the following document: 4 POST-CONFIRMATION REPORT 5 Those designated "[NEF]" on the Court docket were served with the Notice by the Court via 6 Electronic Mail, as follows: (1) The Court's CM/ECF List: 7 JASON BLUMBERG Jason.blumberg@usdoj.gov 8 CANDACE C CARLYON ccarlyon@carlyoncica.com, CRobertson@carlyoncica.com;nrodriguez@carlyoncica.com;9232006420@filings.docketbird.com;Dcica@carlyo 9 CHAPTER 11 - LV USTPRegion 17.lv.ecf@usdoj.gov 10 **DAWN M. CICA** dcica@carlyoncica.com, nrodriguez@carlyoncica.com;crobertson@carlyoncica.com;dmcica@gmail.com;dcica@carlyoncica.com;tosteen 11 @carlyoncica.com;3342887420@filings.docketbird.com WILLIAM C DEVINE william@devine.legal, courtney@devine.legal;devinewr72773@notify.bestcase.com 12 THOMAS H. FELL tfell@fennemorelaw.com, clandis@fennemorelaw.com;CourtFilings@fennemorelaw.com 13 PHILIP S. GERSON Philip@gersonnvlaw.com STEVEN T GUBNER sgubner@bg.law, ecf@bg.law 14 RAMIR M. HERNANDEZ rhernandez@wrightlegal.net, jcraig@wrightlegal.net;nvbkfiling@wrightlegal.net MICHAEL R. HOGUE hoguem@gtlaw.com, 15 LVLitDock@GTLAW.com;flintza@gtlaw.com;andersonel@gtlaw.com;navarrom@gtlaw.com JASON B KOMORSKY jkomorsky@bg.law 16 BART K. LARSEN BLARSEN@SHEA.LAW, 3542839420@filings.docketbird.com NICOLE E. LOVELOCK nlovelock@joneslovelock.com, ljanuskevicius@joneslovelock.com 17 EDWARD M. MCDONALD edward.m.mcdonald@usdoj.gov **DAVID MINCIN** dmincin@mincinlaw.com, cburke@mincinlaw.com 18 TRACY M. O'STEEN tosteen@carlyoncica.com, crobertson@carlyoncica.com;nrodriguez@carlyoncica.com;ccarlyon@carlyoncica.com 19 TERESA M. PILATOWICZ tpilatowicz@gtg.legal, bknotices@gtg.legal **SAMUEL A. SCHWARTZ** saschwartz@nvfirm.com, 20 ecf@nvfirm.com;schwartzsr45599@notify.bestcase.com;eanderson@nvfirm.com;samid@nvfirm.com sseflin@bg.law SUSAN K. SEFLIN 21 BRIAN D. SHAPIRO brian@brianshapirolaw.com, kshapiro@brianshapirolaw.com;6855036420@filings.docketbird.com 22 **STRETTO** ecf@cases-cr.stretto-services.com, aw01@ecfcbis.com,pacerpleadings@stretto.com U.S. TRUSTEE - LV - 11 USTPRegion 17.lv.ecf@usdoj.gov 23 JESSICA S. WELLINGTON jwellington@bg.law, ecf@bg.law 24 I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made. I declare under penalty of perjury under the laws of the United States 25 of America and the State of California that the foregoing is true and correct. 26 Executed April 19, 2023, at Woodland Hills, California. 27 /s/ Jessica Studley JESSICA STUDLEY 28