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12	Attorneys for Las Vegas Development Fund	
13		
14	UNITED STATES BANKRUPTCY COURT	
15	DISTRICT OF NEVADA	
16	In re:	G N DV G 22 11024 1DV
17	FRONT SIGHT MANAGEMENT, LLC	Case No. BK-S-22-11824-ABL Chapter 11
18	Debtor.	NOTICE OF VIDEOTAPED
19		DEPOSITION OF MICHAEL MEACHER
20		DEPOSITION DATE: February 16, 2023
21		DEPOSITION TIME: 9:00 a.m. P.S.T. (via Zoom)
22	PI FASE TAKE NOTICE that nursuant t] o Rule 30 of the Federal Rules of Civil Procedure
23	Plaintiff Las Vegas Development Fund, LLC (" <u>LVDF</u> "), by and through its attorneys of the law	
24	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
25	firm of JONES LOVELOCK, will take the deposition of MICHAEL MEACHER upon ora	
26	examination on <u>February 16, 2023 at 9:00 a.m. (PST)</u> , before a Notary Public, court reporter, of	
27	before some other officer authorized by law in the State of Nevada, via ZOOM conferencing.	
28		

1 **ZOOM Information:** https://aacrlv.zoom.us/j/99478547936 2 3 Meeting ID: 994 7854 7936 Passcode: 041484 4 5 Telephone Participants Dial: (669) 900-6833 Meeting ID: 994 7854 7936## 6 7 The deposition will be recorded by sound-and-visual, and/or stenographic means before a 8 certified court reporter and may be recorded by audiovisual means or such other means as to provide 9 instant visual display of testimony. Oral examination will continue from day to day until completed 10 or as allowed by law. You are invited to attend and cross-examine. /s/ Andrea M. Champion, Esq. 11 DATED 02/01/2023. Brian D. Shapiro, Esq. 12 Nevada State Bar No. 5772 LAW OFFICE OF BRIAN D. SHAPIRO, LLC 13 510 S. 8th Street Las Vegas, Nevada 89101 14 Tel: (702) 386-8600 Fax: (702) 383-0994 brian@brianshapirolaw.com 15 Andrea M. Champion, Esq. 16 Nevada State Bar No. 13461 Nicole E. Lovelock, Esq. 17 Nevada State Bar No. 11187 JONES LOVELOCK 18 6600 Amelia Earhart Court, Suite C Las Vegas, Nevada 89119 19 Tel: (702) 805-8450 Fax: (702) 805-8451 20 achampion@joneslovelock.com nlovelock@joneslovelock.com 21 Attorneys for Las Vegas Development Fund 22 23 24 25 26 27 28

CERTIFICATE OF SERVICE The undersigned hereby certifies that a true and correct copy of the NOTICE OF VIDEOTAPED DEPOSITION OF MICHAEL MEACHER was served on the 1st day of February 2023, via the Court's CM/ECF Noticing System on all registered users in this case. In addition, a copy of the NOTICE OF VIDEOTAPED DEPOSITION OF MICHAEL MEACHER was also served by email and U.S. Mail Postage Prepaid to each the following counsel that has not made a formal appearance via the Court's CM/ECF Noticing System: JOHN ALDRICH on behalf of MICHAEL MEACHER, EFRAIN RENE MORALES-MORENO, MORALES CONSTRUCTION INC., TOP RANK BUILDERS INC., and ALL AMERICAN CONCRETE & MASONRY, INC. ALDRICH LAW FIRM LTD. 7866 WEST SAHARA AVENUE LAS VEGAS, NEVADA 89117 jaldrich@johnaldrichlawfirm.com By /s/ Julie Linton An Employee of JONES LOVELOCK