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7	Attorneys for Chapter 11 Debtor in Possession and Plan Proponent		
8	and I fan I Toponone		
9	UNITED STATES BANKRUPTCY COURT		
10	FOR THE DISTRICT OF NEVADA		
11			
12	In re:	Case No. 22-11824-abl	
13	Front Sight Management LLC,	Chapter 11	
14			
15	Debtor.	Confirmation Hearing: November 18, 2022 Hearing Time: 9:30 a.m.	
16			
17	NOTICE OF WEADING ON DEPTODES A	OTHER CONTINUES THE PROPERTY.	
18	NOTICE OF HEARING ON DEBTOR'S MOTION FOR CONFIRMATION OF DEBTOR'S SECOND AMENDED CHAPTER 11 PLAN OF REORGANIZATION		
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20	PLEASE TAKE NOTICE that a hearing will be held on November 18, 2022 at 9:30 a.m.		
21	before the Honorable August Landis, Chief United States Bankruptcy Judge, in his Courtroom 1		
22	located at 300 Las Vegas Blvd. South, Las Vegas, Nevada 89101, via ZoomGov, for the Court to		
23	consider the Motion for Confirmation of Debtor's Second Amended Chapter 11 Plan of		
24	Reorganization (the "Motion") filed by Front Sight Management LLC, the chapter 11 debtor in		
25	possession and plan proponent (the "Debtor"), p	oursuant to which the Debtor seeks entry of an order	
	confirming the Debtor's Second Amended Chapter 11 Plan of Reorganization pursuant to Section		
26	1129 of the Bankruptcy Code. Hearing information is available at		
27	https://www.nvb.uscourts.gov/case-info/mega-cases/.		
28			

1	PLEASE TAKE FURTHER NOTICE that copies of the Motion and the supporting		
2	declaration of Ignatius Piazza may be obtained from the Court, located at the Foley Federal		
3	Building, 300 Las Vegas Blvd. South, Las Vegas, Nevada 89101, through the Court's electronic		
4	filing system (https://ecf.nvb.uscourts.gov/), for free at the Debtor's noticing agent's website		
5	https://cases.stretto.com/FrontSight or by sending a written request to counsel for the Debtor, Susan		
6	K. Seflin, via email at sseflin@bg.law.		
7	PLEASE TAKE FURTHER NOTICE that any opposition to the Motion must be filed		
8	pursuant to Local Rule 9014(d)(1).		
9			
10 11	If you object to the relief requested, you <i>must</i> file a WRITTEN response to the Motion with the Court. You <i>must</i> also serve your written response on the person who sent you this notice.		
12	If you do not file a written response with the Court, or if you do not serve your written		
13	response on the person who sent you this notice, then:		
14	The Court may refuse to allow you to speak at the scheduled hearing; and		
15	• The Court may <i>rule against you</i> without formally calling the matter at the hearing.		
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18	DATED: October 21, 2022 BG Law LLP		
19	By: <u>/s/ Susan K. Seflin</u>		
20	Susan K. Seflin Jessica S. Wellington		
21	Attorneys for Chapter 11 Debtor and		
22	Plan Proponent		
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CERTIFICATE OF SERVICE 1 I declare that I am over the age of 18 years and not a party to the within action. I am 2 employed in the County of Los Angeles and my business address is 21650 Oxnard Street, Suite 500, Woodland Hills, California 91367. 3 4 On October 21, 2022, I served the following document: 5 NOTICE OF HEARING ON DEBTOR'S MOTION FOR CONFIRMATION OF DEBTOR'S SECOND AMENDED CHAPTER 11 PLAN OF REORGANIZATION 6 7 BY ELECTRONIC MAIL Those designated "[NEF]" on the Court docket were served with the Notice by the Court via 8 Electronic Mail, as follows: 9 JASON BLUMBERG Jason.blumberg@usdoj.gov CANDACE C CARLYON ccarlyon@carlyoncica.com, 10 ncica.com 11 CHAPTER 11 - LV USTPRegion17.lv.ecf@usdoj.gov DAWN M. CICA dcica@carlyoncica.com, 12 nrodriguez@carlyoncica.com;crobertson@carlyoncica.com;dmcica@gmail.com;dcica@carlyoncica.com;tosteen @carlyoncica.com;3342887420@filings.docketbird.com 13 WILLIAM C DEVINE william@devine.legal, courtney@devine.legal;devinewr72773@notify.bestcase.com THOMAS H. FELL tfell@fennemorelaw.com, clandis@fennemorelaw.com;CourtFilings@fennemorelaw.com 14 PHILIP S. GERSON Philip@gersonnvlaw.com STEVEN T GUBNER sgubner@bg.law, ecf@bg.law 15 RAMIR M. HERNANDEZ rhernandez@wrightlegal.net, jcraig@wrightlegal.net;nvbkfiling@wrightlegal.net MICHAEL R. HOGUE hoguem@gtlaw.com, 16 LVLitDock@GTLAW.com;bundickj@qtlaw.com;hicksja@qtlaw.com;ferrariom@qtlaw.com;flintza@qtlaw.com;nav arrom@gtlaw.com;rosehilla@gtlaw.com 17 JASON B KOMORSKY jkomorsky@bg.law BART K. LARSEN BLARSEN@SHEA.LAW, 3542839420@filings.docketbird.com 18 NICOLE E. LOVELOCK nlovelock@joneslovelock.com, ljanuskevicius@joneslovelock.com EDWARD M. MCDONALD edward.m.mcdonald@usdoj.gov 19 TRACY M. O'STEEN tosteen@carlyoncica.com, crobertson@carlyoncica.com;nrodriquez@carlyoncica.com;ccarlyon@carlyoncica.com 20 TERESA M. PILATOWICZ tpilatowicz@gtg.legal, bknotices@gtg.legal **SAMUEL A. SCHWARTZ** saschwartz@nvfirm.com, 21 ecf@nvfirm.com;schwartzsr45599@notify.bestcase.com;eanderson@nvfirm.com;samid@nvfirm.com SUSAN K. SEFLIN sseflin@bg.law 22 BRIAN D. SHAPIRO brian@brianshapirolaw.com, kshapiro@brianshapirolaw.com;6855036420@filings.docketbird.com 23 ecf@cases-cr.stretto-services.com, aw01@ecfcbis.com,pacerpleadings@stretto.com U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov 24 JESSICA S. WELLINGTON jwellington@bg.law I declare that I am employed in the office of a member of the bar of this Court at whose 25 direction the service was made. I declare under penalty of perjury under the laws of the United States of America and the State of California that the foregoing is true and correct. 26 Executed October 21, 2022, at Woodland Hills, California. 27

/s/ Jessica Studley

JESSICA STUDLEY

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