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 13 and Debtor in Possession

14 **UNITED STATES BANKRUPTCY COURT**  
 15 **DISTRICT OF NEVADA**

16 In re  
 17 Front Sight Management LLC,  
 18 Debtor.

19 Case No. 22-11824-abl  
 20 Chapter 11

21 **Plan Confirmation Hearing:**  
 22 **Hearing Date:** November 18, 2022  
 23 **Hearing Time:** 9:30 a.m.

24 **CERTIFICATE OF SERVICE**

On **October 3, 2022**, I, Susan K. Sefflin, served the following document(s) listed below:

- ***DEBTOR'S SECOND AMENDED CHAPTER 11 PLAN OF REORGANIZATION [DOCKET NO. 405]***
- ***SECOND AMENDED DISCLOSURE STATEMENT DESCRIBING DEBTOR'S SECOND AMENDED CHAPTER 11 PLAN OF REORGANIZATION [DOCKET NO. 406]***
- ***NOTICE OF HEARING ON APPROVAL OF PLAN CONFIRMATION, NOTICE OF REJECTION OF PREPETITION MEMBERSHIPS AND SUMMARY OF DEBTOR'S SECOND AMENDED CHAPTER 11 PLAN OF REORGANIZATION [DOCKET NO. 407]***
- ***NOTICE OF: (1) REJECTION OF PREPETITION MEMBERSHIPS; (2) BAR DATE FOR FILING PROOFS OF CLAIM RELATED THERETO; AND (3) BAR DATE FOR FILING PROOFS OF CLAIM IF YOU WANT TO BE ELIGIBLE TO VOTE ON THE PLAN [DOCKET NO. 408]***

on the below referenced persons and/or entities by:

**(1) The Court's CM/ECF List:**

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5 Under penalty of perjury, I declare that the foregoing is true and correct.

6 DATED: October 3, 2022

BG LAW LLP

7  
8 By: /s/ Susan K. Seflin  
SUSAN K. SEFLIN  
9 Counsel for Debtor  
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