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1	STEVEN T. GUBNER – NV Bar No. 4624 SUSAN K. SEFLIN – CA Bar No. 213865 – Admitted <i>Pro Hac Vice</i> JESSICA S. WELLINGTON – CA Bar No. 324477 – Admitted <i>Pro Hac Vice</i> BG LAW LLP 300 S. 4 th Street, Suite 1550 Las Vegas, NV 89101 Telephone: (702) 835-0800		
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5	Facsimile: (866) 995-0215 Email: sgubner@bg.law		
6	sseflin@bg.law jwellington@bg.law		
7	Attorneys for Chapter 11 Debtor and Debtor in Possession		
8	and Deotor in rossession		
9	UNITED STATES BANKRUPTCY COURT		
10	DISTRICT OF NEVADA		
11	In re	Case No. 22-11824-abl	
12	Front Sight Management LLC,	CHAPTER 11	
13	Debtor.		
14	20001	W . A . D	
15		Hearing Date: October 24, 2022 Hearing Time: 9:30 a.m.	
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	DECLARATION OF STEVEN T. GUBNER IN SUPPORT OF FIRST INTERIM APPLICATION OF BG LAW LLP, AS BANKRUPTCY COUNSEL FOR THE DEBTOR, FOR THE ALLOWANCE OF COMPENSATION FOR PROFESSIONAL SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES		
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23	I, Steven T. Gubner, declare as follows:		
24	 I am an attorney duly licensed in and am a member in good standing of the bar for the 		
25	State of Nevada and am admitted to practice before all courts of the State of Nevada, including the		
26	United States Bankruptcy Court for the District of Nevada, and I am authorized to make this		
27	declaration. I am the managing partner and founder of the law firm of BG Law LLP ("BG"),		
28	bankruptcy counsel for Front Sight Management	LLC (the "Debtor").	
	II .		

- 2. I am the attorney at BG primarily responsible for overseeing the billing in this matter and for assuring compliance with the Bankruptcy Rules, the Local Rules, and the guidelines from the Office of the United States Trustee ("US Trustee"). The facts set forth herein are based upon my personal knowledge, and, if called as a witness, I could and would testify competently thereto.
- 3. I make this declaration in support of the First Interim Application of BG Law LLP, as Bankruptcy Counsel for the Debtor, for the Allowance of Compensation for Professional Services Rendered and Reimbursement of Expenses (the "Application") filed concurrently with this declaration. All capitalized terms not otherwise defined herein shall have the same meaning as set forth in the Application.
- 4. I reviewed the Application, and the matters stated therein are true to the best of my knowledge, information and belief.
- 5. The amounts requested in the Application for fees and costs are based on the records assembled and kept in the ordinary course of BG's business. Such records are made at or near the time incurred by, or from information transmitted by, a person with knowledge of the matter recorded.
- 6. Pursuant to the terms of the order approving BG's employment, BG was employed on an hourly fee basis.
- 7. A true and correct copy of BG's detailed billing statements including all of BG's time records for legal services rendered in this case during the Covered Period, including time spent by paralegals, is attached as **Exhibit 1** to the Application, and incorporated herein by this reference. The billing statement reflects a format in which the entries are listed in chronological order and sorted by activity code category. The activity code categories used were created in conformity with the guidelines established by the US Trustee.
- 8. True and correct copies of summaries of fees sorted by activity codes for timekeeper totals and on a monthly basis, prepared for the purpose of this Application, are attached to the Application as **Exhibits 2 and 3**, respectively, and are incorporated herein by this reference.
- 9. A true and correct copy of a summary of all expenses incurred on a monthly basis in representing the Debtor during the Covered Period is attached as **Exhibit 4** to the Application and

1	incorporated herein by this reference. I am informed and believe that BG adhered to allowable rates	
2	for expenses as fixed by the guidelines set forth by the US Trustee.	
3	10. Biographical information describing the professional education and experience of	
4	BG's attorneys and paralegals that rendered services in this case is attached as Exhibit 5 to the	
5	Application and incorporated herein by this reference.	
6	11. No agreement or understanding exists between BG and any other entity for the	
7	sharing of compensation received or to be received for services rendered in or in connection with the	
8	case except as between members and associates of the BG.	
9	I declare under penalty of perjury under the laws of the United States of America that the	
10	foregoing is true and correct.	
11	Executed this 23rd day of September, 2022 at Woodland Hills, California.	
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14	Steven T. Gubner	
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CERTIFICATE OF SERVICE 1 I declare that I am over the age of 18 years and not a party to the within action. I am 2 employed in the County of Los Angeles and my business address is 21650 Oxnard Street, Suite 500, Woodland Hills, California 91367. 3 4 On **September 23, 2022**, I served the following document: 5 DECLARATION OF STEVEN T. GUBNER IN SUPPORT OF FIRST INTERIM APPLICATION OF BG LAW LLP, AS BANKRUPTCY COUNSEL FOR THE 6 DEBTOR, FOR THE ALLOWANCE OF COMPENSATION FOR PROFESSIONAL 7 SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES 8 BY ELECTRONIC MAIL 9 Those designated "[NEF]" on the Court docket were served with the Notice by the Court via Electronic Mail, as follows: 10 JASON BLUMBERG Jason.blumberg@usdoj.gov CHAPTER 11 - LV USTPRegion17.lv.ecf@usdoj.gov 11 DAWN M. CICA dcica@carlyoncica.com, nrodriguez@carlyoncica.com;crobertson@carlyoncica.com;dmcica@gmail.com;dcica@carlyoncica.c 12 om;tosteen@carlyoncica.com;3342887420@filings.docketbird.com WILLIAM C DEVINE william@devine.legal, 13 courtney@devine.legal;devinewr72773@notify.bestcase.com THOMAS H. FELL tfell@fennemorelaw.com, 14 clandis@fennemorelaw.com;CourtFilings@fennemorelaw.com PHILIP S. GERSON Philip@gersonnvlaw.com 15 STEVEN T GUBNER sgubner@bg.law, ecf@bg.law RAMIR M. HERNANDEZ rhernandez@wrightlegal.net, 16 jcraig@wrightlegal.net;nvbkfiling@wrightlegal.net JASON B KOMORSKY jkomorsky@bg.law 17 BART K. LARSEN BLARSEN@SHEA.LAW, 3542839420@filings.docketbird.com NICOLE E. LOVELOCK nlovelock@joneslovelock.com, ljanuskevicius@joneslovelock.com 18 EDWARD M. MCDONALD edward.m.mcdonald@usdoj.gov TRACY M. O'STEEN tosteen@carlyoncica.com, 19 crobertson@carlyoncica.com;nrodriguez@carlyoncica.com;ccarlyon@carlyoncica.com TERESA M. PILATOWICZ tpilatowicz@gtg.legal, bknotices@gtg.legal 20 saschwartz@nvfirm.com, SAMUEL A. SCHWARTZ ecf@nvfirm.com;schwartzsr45599@notify.bestcase.com;eanderson@nvfirm.com;samid@nvfirm.com 21 SUSAN K. SEFLIN sseflin@bg.law BRIAN D. SHAPIRO brian@brianshapirolaw.com, 22 kshapiro@brianshapirolaw.com;6855036420@filings.docketbird.com ecf@cases-cr.stretto-services.com, aw01@ecfcbis.com,pacerpleadings@stretto.com 23 U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov JESSICA S. WELLINGTON jwellington@bg.law 24 I declare that I am employed in the office of a member of the bar of this Court at whose 25 direction the service was made. I declare under penalty of perjury under the laws of the United States of America and the State of California that the foregoing is true and correct. 26 Executed September 23, 2022, at Woodland Hills, California. 27 /s/ Jessica Studley 28

JESSICA STUDLEY