

1 STEVEN T. GUBNER – NV Bar No. 4624
SUSAN K. SEFLIN – CA Bar No. 213865 – *Pro Hac Vice* Granted
2 JESSICA WELLINGTON – CA Bar No. 324477 - *Pro Hac Vice* Granted
BG LAW LLP
3 300 S. 4th Street, Suite 1550
Las Vegas, NV 89101
4 Telephone: (702) 835-0800
Facsimile: (866) 995-0215
5 Email: ssubner@bg.law
sseflin@bg.law
6 jwellington@bg.law

7 Attorneys for Chapter 11 Debtor
and Debtor in Possession

8 **UNITED STATES BANKRUPTCY COURT**
9 **DISTRICT OF NEVADA**

10
11 In re
12 Front Sight Management LLC,
13 Debtor.

Case No. 22-11824-ABL
Chapter 11

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23 **CERTIFICATE OF SERVICE**
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On **July 21, 2022**, I, Susan K. Sefflin, served the documents listed below:

CHAPTER 11 STATUS REPORT [DOCKET NO. 286]

on the below referenced persons and/or entities by:

(1) The Court’s CM/ECF List:

- JASON BLUMBERG Jason.blumberg@usdoj.gov
- CHAPTER 11 - LV USTPRegion17.lv.ecf@usdoj.gov
- DAWN M. CICA dcica@carlyoncica.com,
nrodriguez@carlyoncica.com;crobertson@carlyoncica.com;dmcica@gmail.com;dcica@carlyoncica.com;tosteen@carlyoncica.com;3342887420@filings.docketbird.com
- WILLIAM C DEVINE william@devine.legal,
courtney@devine.legal;devinewr72773@notify.bestcase.com
- THOMAS H. FELL tfell@fennemorelaw.com,
clandis@fennemorelaw.com;CourtFilings@fennemorelaw.com
- PHILIP S. GERSON Philip@gersonnvlaw.com
- STEVEN T GUBNER sgubner@bg.law, ecf@bg.law
- BART K. LARSEN BLARSEN@SHEA.LAW, 3542839420@filings.docketbird.com
- NICOLE E. LOVELOCK nlovelock@joneslovelock.com,
ljanuskevicius@joneslovelock.com
- EDWARD M. MCDONALD edward.m.mcdonald@usdoj.gov
- TRACY M. O'STEEN tosteen@carlyoncica.com,
crobertson@carlyoncica.com;nrodriguez@carlyoncica.com;ccarlyon@carlyoncica.com
- TERESA M. PILATOWICZ tpilatowicz@gtg.legal, bknotices@gtg.legal
- SAMUEL A. SCHWARTZ saschwartz@nvfirm.com,
ecf@nvfirm.com;schwartzsr45599@notify.bestcase.com;eanderson@nvfirm.com;samid@nvfirm.com
- SUSAN K. SEFLIN ssefflin@bg.law
- BRIAN D. SHAPIRO brian@brianshapirolaw.com,
kshapiro@brianshapirolaw.com;6855036420@filings.docketbird.com
- STRETTO ecf@cases-cr.stretto-services.com,
aw01@ecfcbis.com,pacerpleadings@stretto.com
- U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov
- JESSICA S. WELLINGTON jwellington@bg.law

Under penalty of perjury, I declare that the foregoing is true and correct.

DATED: July 21, 2022

BG LAW LLP

By: /s/ Susan K. Sefflin
SUSAN K. SEFLIN
Attorney for Chapter 11 Debtor
and Debtor in Possession